

# AGS Glovebox & Isolator Annual Conference and Expo 2025

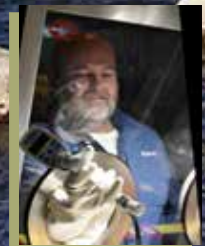
HANDS-ON-TRAINING • TECHNICAL SESSIONS • EXHIBITS

JULY 28–31

Harrah's Lake Tahoe  
South Shore Lake Tahoe



- FUNDAMENTAL AND HANDS-ON-TRAINING
- TECHNICAL SESSIONS
- FOCUSED TOPICS:  
BEYOND GLOVEBOX DESIGN -  
FROM FABRICATION TO  
OPERATIONAL EXCELLENCE
- EXHIBITS



**AGS**  
American Glovebox Society

AGS  
526 So. E Street  
Santa Rosa, CA 95404  
(800) 530-1022

Info and Online Registration: [gloveboxsociety.org](http://gloveboxsociety.org)

# Rules, Regulations, & Instructions

for the purpose of this contract, the Society referred to in these rules and regulations will be the  
**American Glovebox Society**

## SPACE CONTRACTS

The Application Contract for exhibit space is enclosed. To apply for space, return the contract to the Society. The Society reserves the right to decline any application or prohibit any exhibit. If the application contract is accepted by the Society, you will be notified by email. Considered in the assignment of space will be the order in which fees are received, Sustaining membership in the Society, and the amount of space available.

## TERMS OF PAYMENTS

\$2495 per booth for all exhibitors to cover the cost of space must be forwarded with the contract for space. No refund will be made for cancellations. In the event the Application for exhibit space is declined, all monies previously deposited for such space will be refunded to the applicant. Please be certain your address is correct and complete, including postal zip, telephone, and email.

## REGISTRATION

Each exhibitor's representative(s) attending will be required to register and wear a conference-issued name badge. Registration fee and membership for two persons is included in the exhibitor fee. Each additional representative is required to register and will be charged a \$495 fee which includes exhibits and meals, however, does not include admission to technical sessions.

## EXHIBIT SET-UP AND HOURS

The exhibits must be set up between 12:00 PM and 5:00 PM on Sunday, July 27, 2025. Exhibit hours will be 8:00 AM - 7:30 PM on Monday; 7:00 AM to 5:00 PM on Tuesday and 8:00 AM to 3:30 PM on Wednesday. Exhibits must be removed between 3:30 PM and 7:00 PM on Wednesday, July 30, 2025. All exhibits must be removed by 7:00 PM on Wednesday, July 30, 2025. Exhibits are required to remain setup until 3:30 PM on Wednesday, July 30, 2025.

**Early breakdown is not permitted. Failure to adhere to contract rules may result in financial penalty.**

## CARE OF BUILDING

Exhibitors will be held responsible for any damage done to the building by them, their agents, or employees. Walls, woodwork, or floor of the building must not be defaced or altered in any manner whatsoever. Tacking, taping or nailing of signs, banners, etc., to any permanent walls or woodwork or beyond limits of any background is prohibited.

## ARRANGEMENT FOR DISPLAYS

Exhibitors are required to arrange their displays so as not to obstruct the general view or conceal other exhibits. Background heights may extend out a maximum of three feet from the back of booth toward the aisle. Any extension

toward the aisle beyond this point should be no more than four feet high. No special signs, apparatus, etc., will be permitted to extend more than eight feet above the floor and no interference with light or space of other exhibits will be allowed. Illuminated signs must be placed near the back wall of the booth.

## BOOTH EQUIPMENT AND SERVICES

Alliance is the official decorator for the conference. Booth equipment consists of a 8' X 10' booth with eight-foot high backwall and three-foot high side divider draperies, including one 7" by 44" exhibitor identification sign. Additional equipment and services are available on a rental basis from Alliance, whose exhibitor service forms will be forwarded directly to you. These should be completed and returned promptly, if applicable.

## FREIGHT & HANDLING

Alliance has the responsibility of receiving and handling all exhibit materials and empty crates. It is their responsibility to manage docks and schedule vehicles for the smooth and efficient move in and move out of the exhibition. Alliance will not be responsible, however, for any materials they do not handle. Full-time employees of exhibiting companies may hand-carry their booth and material through the front door provided the total weight is 200 pounds or less and it can be accomplished in no more than one trip without the use of carts or dollies. Exhibitors may not use the docks - Alliance will have complete control of the loading docks at all times.

## ELECTRICAL CONNECTIONS

Electrical signs and equipment should be safety-wired to meet the requirements of local codes.

## LIABILITY

The exhibitor agrees to indemnify and hold harmless the Society from, on, and against any and all liability and expenses for personal injury and property damage or loss arising from or out of the use by the exhibitor of its exhibit space or its activities in connection therewith. The Society will not be responsible for any personal injury to the exhibitor, their employees, or agents or for the safety of exhibits against robbery or damage by fire, accidents, or other causes.

## HOTEL INFORMATION

### Harrah's Lake Tahoe

Group Rate: \$149 Weekday, \$229 Weekend

Added Resort Fee: \$26.95

Cut-off Date: July 7th

Phone:(800) 427-7247

*(Rooms will sell out! Book early!)*



# Preliminary Program

## SUNDAY, JULY 27, 2025

12:00 PM - 5:00 PM **Exhibit Setup**  
Exhibits must be setup by 5 PM on Sunday.

## MONDAY, JULY 28, 2025

7:00 AM - 5:00 PM **Exhibits Open**  
8:00 AM - 9:00 AM Opening Ceremonies and Keynote Address  
9:00 AM - 9:30 AM **Break with Exhibitors**  
9:30 AM - 5:00 PM Focused Topic Sessions & Fundamental Training  
5:30 PM - 7:00 PM **Icebreaker Reception with Exhibitors**

## TUESDAY, JULY 29, 2025

8:00 AM - 5:00 PM **Exhibits Open**  
8:00 AM - 8:30 AM Coffee Break with Exhibitors  
8:30 AM - 10:00 AM Technical Sessions  
10:00 AM - 10:30 AM **Break with Exhibitors**  
10:30 AM - 12:00 PM Technical Sessions  
12:00 PM - 1:00 PM Luncheon  
1:00 PM - 3:00 PM Technical Sessions  
3:00 PM - 4:00 PM **Break with Exhibitors**  
4:00 PM - 5:00 PM Technical Sessions  
5:00 PM Harbor Dinner Cruise



## WEDNESDAY, JULY 30, 2025

8:00 AM - 5:00 PM Registration Open  
8:00 AM - 8:30 AM **Break with Exhibitors**  
8:30 AM - 10:00 AM Technical Sessions  
10:00 AM - 10:30 AM **Break with Exhibitors**  
10:30 AM - 12:00 PM Technical Sessions  
12:00 PM - 1:00 PM Luncheon  
1:00 PM - 2:30 PM Technical Sessions  
2:30 PM - 3:30 PM **Break with Exhibitors**  
3:30 PM - 7:00 PM **Exhibit Breakdown**  
**Early breakdown is not permitted. Failure to adhere to contract rules may result in financial penalty.**  
3:30 PM - 4:30 PM Technical Sessions  
4:30 PM - 5:00 PM Closing Ceremonies



## THURSDAY, JULY 31, 2025

8:00 AM - 5:00 PM Post Conference Workshop



# APPLICATION CONTRACT FOR EXHIBIT SPACE AT THE AGS CONFERENCE 2025

Harrah's Lake Tahoe - July 28-31, 2025

MAIL TO: AGS Conference 2025

DATE \_\_\_\_\_

526 So. E Street, Santa Rosa, CA 95404-5138

T.: 800.530.1022 F.: 707.578.4406 E.: ags@gloveboxsociety.org

THE UNDERSIGNED MAKES APPLICATION FOR SPACE IN THE EXHIBIT AREA AT THE ABOVE CONFERENCE AS INDICATED BELOW:

1st CHOICE \_\_\_\_\_

4th CHOICE \_\_\_\_\_

2nd CHOICE \_\_\_\_\_

5th CHOICE \_\_\_\_\_

3rd CHOICE \_\_\_\_\_

6th CHOICE \_\_\_\_\_

WE AGREE THAT:

1. ALL THE PROVISIONS OF THE RULES, REGULATIONS, AND INSTRUCTIONS, AS PUBLISHED IN THE OFFICIAL PROSPECTUS, SHALL BE PART OF THIS CONTRACT.
2. \$2495 PAYMENT PER BOOTH IS ACCOMPANIED WITH THIS CONTRACT OR SPACE WILL NOT BE ASSIGNED.
3. EXHIBITS WILL BE SET UP BETWEEN THE HOURS OF 12:00 PM AND 5:00 PM ON SUNDAY, JULY 27, 2025.
4. EXHIBITS ARE REQUIRED TO REMAIN SET UP UNTIL 3:30 PM ON WEDNESDAY, JULY 30, 2025.  
**EARLY BREAKDOWN IS NOT PERMITTED.**
5. EXHIBITS SHALL BE CLOSED AND REMOVED BETWEEN THE HOURS OF 3:30 PM AND 7:00 PM ON WEDNESDAY, JULY 30, 2025.
6. IN SOME INSTANCES, LOCAL UNION HELP MAY BE MANDATORY. (PLEASE CONTACT THE ALLIANCE FOR LOCAL RULES)

**FAILURE TO ADHERE TO CONTRACT RULES MAY RESULT IN FINANCIAL PENALTY.**

LOCATION OF EXHIBIT. PLEASE LIST THE NAMES OF COMPANIES ADJACENT TO WHICH YOU DO NOT WISH TO BE LOCATED, AND EVERY EFFORT WILL BE MADE TO OBLIGE YOU.

\_\_\_\_\_  
\_\_\_\_\_

FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

THE FOLLOWING PERSON(S) WILL BE OUR EXHIBITOR REP(S) AT THE CONFERENCE:

You are entitled to two (2) Representatives per booth. (Print names as you wish them to appear on name badges)

(1) \_\_\_\_\_ (3) \_\_\_\_\_

(2) \_\_\_\_\_ (4) \_\_\_\_\_

## PAYMENT INFORMATION

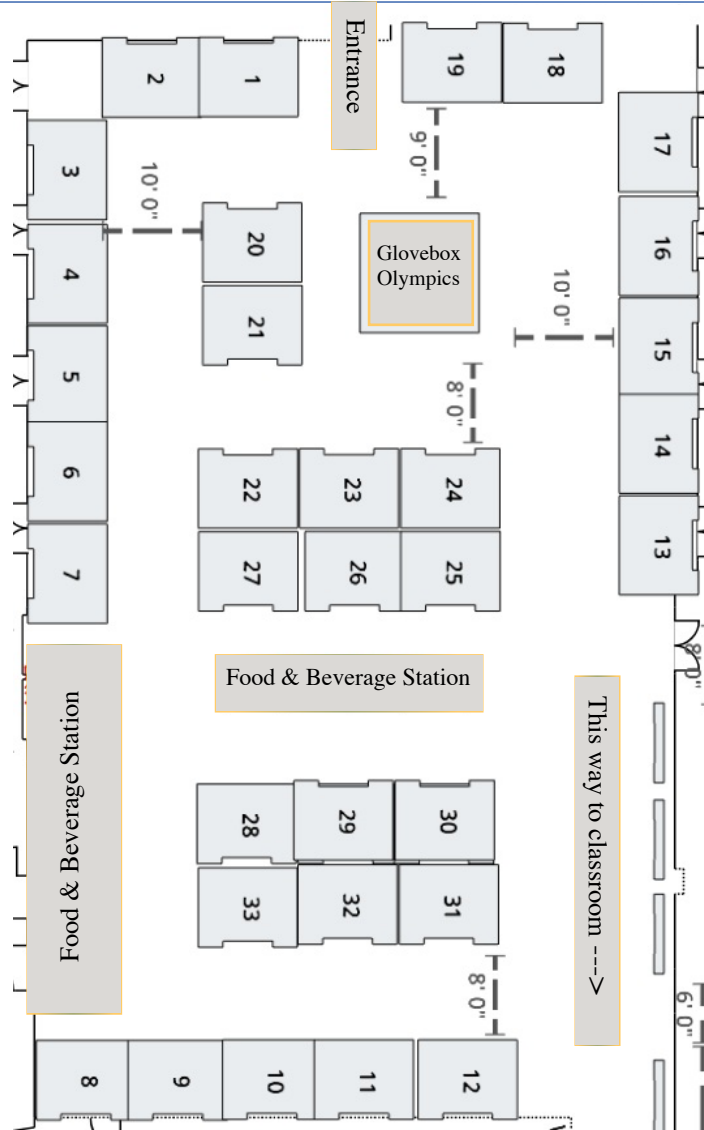
\$2495 per booth  Add Banner in Conference App \$250  Check Enclosed (Payable to AGS)  Visa/Mastercard/Amex

Bankcard # \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CID (3 digits on back) \_\_\_\_\_

Signature \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

# Exhibit Hall Layout



**Updated floorplan with exhibit assignments will be available at:**

**[GloveboxSociety.org](http://GloveboxSociety.org)**



# Sponsorship Opportunities

We invite you to introduce your products and services to those who purchase and use them, show your support for the Society and increase your company's visibility by sponsoring one or more activities during the AGS 2025 Conference.

**Maximum visibility for your organization and its products and services, both during and after the conference, is our mutual goal.** To this end, all sponsors will be recognized in the following ways:

- **Listing in the official Conference program**
- **Signage at Conference**
- **Listing with link on the AGS website**

Don't miss this chance to become an important part of the AGS 2025 Conference.

**Complete and return the Event Sponsorship Form** prior to June 1st, to the contact information below. No refund will be made for cancellations.

***All sponsorships are available on a first-come, first-served basis, with previous year sponsors having first right of refusal.***

**AGS CONFERENCE 2025**  
526 So. E Street  
Santa Rosa, CA 95404  
(800) 530-1022  
[AGS@GloveboxSociety.org](mailto:AGS@GloveboxSociety.org)



## Sponsorships

### Icebreaker Reception - \$5,000

*Exclusive Sponsorship*

- Includes company logo on ticket
- Prominent Signage at Conference
- Logo on Conference Website
- Recognition in Enclosure magazine
- Logo in Conference App

### Name Badge - \$2,000

*Exclusive Sponsorship*

- Includes company logo on name badge
- Prominent Signage at Conference
- Logo on Conference Website
- Recognition in Enclosure magazine
- Logo in Conference App

### Luncheons - \$2,500

*Three Sponsorships Available*

- Includes company logo on lunch ticket
- Prominent Signage at Conference
- Logo on Conference Website
- Recognition in Enclosure magazine
- Logo in Conference App

### Refreshment Break - \$1,000

*Six Sponsorships Available*

- Signage at Conference & at Break Table
- Listing on Conference Website
- Recognition in Enclosure magazine
- Logo in Conference App

### Grand Prize Drawing - \$800

*Exclusive Sponsorship*

- Includes company logo on ticket
- Prominent Signage at Conference
- Listing on Conference Website
- Recognition in Enclosure magazine
- Logo in Conference App

### Banner Ad in Conference App

\$250 for Exhibitors & Sponsors  
\$500 for Non-Exhibitors/Sponsors



# Sponsorship Opportunities

COMPANY \_\_\_\_\_

CONTACT \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE & ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_ WEBSITE \_\_\_\_\_

- Icebreaker Reception ..... \$5000
- Name Badges ..... \$2000
- Luncheons ..... \$2500
- Coffee/Refreshment Break ..... \$1000
- Grand Prize Drawing ..... \$800
- Banner Ad in Conference App (Exhibitor/Sponsor Add-on) ..... \$250
- Banner Ad in Conference App (Non-Exhibitor/Sponsor) ..... \$500

Total \$ \_\_\_\_\_

**Sponsorships are available on a first-come, first-served basis with previous year sponsors having the first right of refusal. No refund will be made for cancellations.**

## PAYMENT INFORMATION

Total \$ \_\_\_\_\_  Check Included  Visa  Mastercard  American Express

Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_ Billing Zip Code \_\_\_\_\_ CID # (back of card) \_\_\_\_\_

**AGS Conference 2025**  
526 So. E Street  
Santa Rosa, CA 95404-5138  
T 800.530.1022  
ags@gloveboxsociety.org